

**REGULAR MEETING
LAKE HELEN CITY COMMISSION
July 3, 2008
7:00 P.M.**

AGENDA

Any individual wishing to speak before the City Commission regarding any item on the agenda must fill out and submit a BLUE speaker card to the Recording Secretary, be recognized by the Chair, and limit his/her remarks to three minutes unless otherwise directed by the City Commission. Any individual wishing to speak to the City Commission during the Public Forum portion of the agenda must fill out and submit a YELLOW speaker card to the Recording Secretary, be recognized by the Chair, and limit his/her remarks to three minutes unless otherwise directed by the City Commission. **The Public Forum portion of the agenda is reserved for citizens to address the City Commission regarding items/issues that are not on the agenda.**

CALL TO ORDER: Mayor Duffy

INVOCATION AND PLEDGE OF ALLEGIANCE

DELETIONS OR MODIFICATIONS TO AGENDA

COMMISSION ANNOUNCEMENTS

Please sign up to donate blood on July 4th at Blake Park. The Blood Mobile will be there from 10am – 4pm. Sign-up sheet is on the front table.

1. **MINUTES:** May 15, 2008 and June 5, 2008
2. **CONSENT AGENDA:**
 - a. Bills – July 3, 2008
 - b. Approve appointment of Roger Sonnenfeld to VGMC (Volusia Growth Management Commission)
 - c. Approve destruction of old police radios
3. **PRESENTATIONS:** None for this meeting.
4. **BI-MONTHLY REPORTS:**
 - a. City Engineer
 - b. Local Planning Agency (PLDRC)
 - c. Historic Preservation Board
 - d. Parks and Recreation Board
 - e. Ad Hoc Cemetery Committee

5. PUBLIC FORUM: Yellow Cards - For any individual wishing to speak to any issue not on the agenda. Comments will be limited to three minutes unless otherwise directed by the City Commission. Person wishing to speak must approach the front podium, give name and address.

6. PUBLIC HEARINGS: None for this meeting.

7. COMMISSION CONSIDERATION:

- A) Consideration of request by Lou Benton to sell one of the Murphy Act properties.
- B) Consideration of request by Lou Benton to advertise for a new building inspector.
- C) Consideration of request by Mayor Duffy to acquire a new phone system and equipment from Embarq.
- D) Consideration of request by Commissioner Cooke to discuss Keith Chester's salary.

8. COMMISSION DISCUSSION:

- A) Request by Commissioner Cooke to discuss landscaping along I4.
- B) Request by Mayor Duffy to discuss removal of camphor tree on the city right of way adjacent to the Lindsay property.

9. STAFF REPORTS:

- a. City Attorney
- b. Police Chief
- c. Ad Hoc City Administrator
- d. Code Enforcement Officer

10. MAYOR'S REPORT AND COMMISSIONERS' REPORTS BY ZONE

11. ADJOURNMENT

The City Commission may discuss other issues related to these matters or any other issues relating to City business or take action on any matters relating to City government at the aforementioned meeting. If any person decides to appeal any decision by the Lake Helen City Commission with respect to any matter considered at the above meeting, he/she will need a record of the proceedings, including all testimony and evidence upon which the appeal is based. To that end, such person will need to insure that a verbatim record of the proceedings is made. The City of Lake Helen does not provide this record. Individuals with disabilities needing to participate in any of these proceedings should contact the City offices at least three (3) working days in advance of the meeting date and time at (386) 228-2121.

